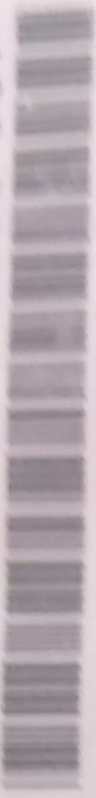


**1** NOTICE OF PERSONAL PARTICULARS  
Any changes to the personal particulars in your ID Book must be communicated to all relevant parties

**1** NOTICE OF CHANGE OF ADDRESS  
Keep the NOTICE OF CHANGE OF ADDRESS form in this pocket to report a change of address or a change in particular of your present address e.g name of street and/or street number etc

**2** Hand in at or post to the nearest regional/district office of the DEPARTMENT OF HOME AFFAIRS

1  
I.D. No. 0300313 6005 087



S.A. CITIZEN

SURNAME  
TYAMPU

FORENAMES  
BULELANI

COUNTRY OF BIRTH  
SOUTH AFRICA

DATE OF BIRTH  
2003-03-13



DATE ISSUED  
2021-11-30

ISSUED BY AUTHORITY OF  
THE DIRECTOR-GENERAL  
HOME AFFAIRS

Grade: Grade 11  
 Class: 11A  
 Date: 2022/12/09

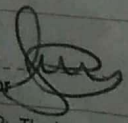
Learner: TYAMPU, BULELANI - 220864068  
 Admission No: 2021/47  
 Birth Date: 20030313  
 School Closes: 2022/12/14

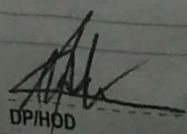
| Subject                                   | Term 1       |       |             | Term 2       |       |             | Term 3   |       |             | Gr 10-12 |             | Final for Year |         |       |             |
|---|--------------|-------|-------------|--------------|-------|-------------|----------|-------|-------------|----------|-------------|----------------|---------|-------|-------------|
|   | Final %      | Level | Grade Ave % | Final %      | Level | Grade Ave % | Final %  | Level | Grade Ave % | SBA %    | Exam Mark % | Final Mark     | Final % | Level | Grade Ave % |
| isiXhosa Home Language (Gr 11)            | 47           | 3     | 65          | 67           | 5     | 63          | 51       | 4     | 63          | 50       | 70          | 58             | 58      | 4     | 62          |
| English First Additional Language (Gr 11) | 54           | 4     | 57          | 50           | 4     | 68          | 66       | 5     | 77          | 46       | 62          | 52             | 52      | 4     | 66          |
| Mathematics (Gr 11)                       | 19           | 1     | 31          | 17           | 1     | 31          | 48       | 3     | 33          | 39       | 16          | 30             | 30      | 2     | 30          |
| Geography (Gr 11)                         | 40           | 3     | 36          | 29           | 1     | 26          | 25       | 1     | 34          | 33       | 32          | 32             | 32      | 2     | 34          |
| Life Orientation (Gr 11)                  | 80           | 7     | 71          | 41           | 3     | 50          | 88       | 7     | 74          | 70       |             | 70             | 70      | 6     | 66          |
| Life Sciences (Gr 11)                     | 14           | 1     | 33          | 37           | 2     | 34          | 31       | 2     | 39          | 26       | 20          | 24             | 24      | 1     | 31          |
| Physical Sciences (Gr 11)                 | 20           | 1     | 32          | 22           | 1     | 29          | 42       | 3     | 32          | 30       | 29          | 30             | 30      | 2     | 29          |
| <b>Learner Total / Average:</b>           | 274          |       | 39          | 263          |       | 38          | 351      |       | 50          |          |             | 296            |         | 42    |             |
| <b>Result:</b>                            | Not Achieved |       |             | Not Achieved |       |             | Achieved |       |             | Promoted |             |                |         |       |             |
| <b>Days Absent:</b>                       | 0            |       |             | 0            |       |             | 0        |       |             | 0        |             |                |         |       |             |

General Remarks:

**MILTON MBEKELA H.S**

P/BAG X19  
 VIEDGESVILLE, 5102

Signatures:  
  
 Class Educator

  
 DP/HOD

  
 PRINCIPAL  
 Principal

Parent

FET Gr 10-12: The learner must achieve at least: Level 3 in HL; Level 3 in any two (2) of the other required subjects Level 2 in any other three (3) of the remaining approved subjects  
 Level 1 = 0 - 29.99 Not Achieved; 2 = 30 - 39.99 Elementary Achievement; 3 = 40 - 49.99 Moderate Achievement; 4 = 50 - 59.99 Substantial Achievement; 5 = 60 - 69.99 Substantial Achievement; 6 = 70 - 79.99 Substantial Achievement; 7 = 80 - 89.99 Substantial Achievement; 8 = 90 - 99.99 Substantial Achievement

**MILTON MBEKELA SENIOR SECONDARY SCHOOL**

Qunu A/A, QUNU A/A, Mthatha, 5100  
 PRIVATE BAG X19, Vledgesville, Mthatha, 5100  
 047 - 8800916  
 principal.200400603@ecschoools.org.za

Progress Report for: TYAMPU, Buleiani - 220864068  
 Report Cycle: Term1  
 Birth Date: 20030313  
 School Closes: 2023/03/31

Grade: Grade 12  
 Class: 12A  
 Date: 2023/04/14  
 School Reopens: 2023/04/12

| Subject                                   | Descriptor Level | Exam Mark | Final % | Grade Average % |
|---|------------------|-----------|---------|-----------------|
| Life Orientation (Gr 12)                  | 6                |           | 72      | 74              |
| Geography (Gr 12)                         | 3                |           | 48      | 44              |
| Isixhosa Home Language (Gr 12)            | 5                |           | 68      | 71              |
| Physical Sciences (Gr 12)                 | 1                |           | 29      | 38              |
| Life Sciences (Gr 12)                     | 2                |           | 31      | 38              |
| Mathematics (Gr 12)                       | 4                |           | 53      | 58              |
| English First Additional Language (Gr 12) | 5                |           | 68      | 59              |

Assessment Decision: Achieved

Learner Final Score:

Learner Average:

General Comments:

Would you like to make an appointment to discuss your child's progress?

Yes  No

Days Absent To Date:

QUNU A/A, MTHATHA