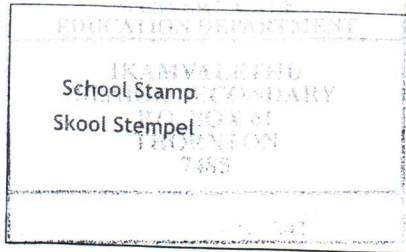






# IKAMVALETHU SECONDARY



ZONE 27 OFF WASHINGTON STREET  
 TEMBA NQOSE STREET  
 LANGA  
 LANGA  
 Telephone/Telefoon: 0216949933  
 Fax Number/Faks: 0216947242

SEPTEMBER 2022

## SEPTEMBER PROGRESS REPORT / SEPTEMBER VORDERINGSVERSLAG

**LEARNER / LEERDER:** QWESHA, ANDISIWE  
**CLASS/KLAS:** GR12 C  
**CEMIS NO/SOBIS NR:** 040716AQ20002

SUBJECT / VAK	MAR		JUN		SEP		TEACHER / ONDERWYSER
	%	C/K	%	C/K	%	C/K	
XHOSA	56	4	89	7	74	6	MRS.B.MATEE
ENGLISH	62	5	64	5	59	4	MRS.C.MDANGAI
LIFE ORIENTATION	56	4	60	5	65	5	MS.N.NTONGA
MATHEMATICAL LITERACY	70	6	52	4	51	4	MS.T.P.TYODI
HISTORY	55	4	70	6	48	3	MR.S.GONGOTA
TOURISM	60	5	64	5	55	4	MRS.M.Z.NTHITE
BUSINESS STUDIES	57	4	78	6	55	4	MRS.L.FIKA

**DAYS ABSENT / DAE AFWESIG:**

MAR	JUN	SEP	TOT

**RESULT / UITSLAG**

**PROMOTED / BEVORDER**

Well done

TEACHER / ONDERWYSER

IKAMVALETHU SEN. SEC. SCHOOL

VERIFIED AND APPROVED BY:

MS. MDANGAI C.P.

PRINCIPAL / SKOOLHOOF

MR. S. MABECE

DEPUTY PRINCIPAL

**EXPLANATION / VERDUIDELIKING**

1	NOT ACHIEVED - 0 - 29 %
2	ELEMENTARY ACHIEVEMENT - 30 - 39 %
3	MODERATE ACHIEVEMENT - 40 - 49 %
4	ADEQUATE ACHIEVEMENT - 50 - 59 %
5	SUBSTANTIAL ACHIEVEMENT - 60 - 69 %
6	MERITORIOUS ACHIEVEMENT - 70 - 79 %
7	OUTSTANDING ACHIEVEMENT - 80 - 100 %

**CODE DESCRIPTIONS**

A:Abs	Absent: Valid Reason
A:Exit	Learner de-registered from school
A:New	New learner without previous marks
X:Abs	Absent without a valid reason
X:Irr	Mark withheld due to irregularity

SCHOOL RE-OPENS / SKOOL HEROPEN : 2022/10/11



I hereby certify that this document is a true reproduction/copy of the original document which was examined by me and that, from my observations, the original has not been altered in any manner.



**REPUBLIC OF SOUTH AFRICA**  
**NATIONAL IDENTITY CARD**

Surname: **QWESHA**  
 Names: **ANDISIWE**  
 Sex: **F**  
 Nationality: **RSA**  
 Identity Number: **0407160929086**  
 Date of Birth: **16 JUL 2004**  
 Country of Birth: **RSA**  
 Status: **CITIZEN**



Signature: *[Handwritten Signature]*

Conditions: \_\_\_\_\_ Date of Issue: **06 OCT 2022**

This card has been issued by the Department of Home Affairs in terms of the Identification Act, Act 68 of 1997

If found please return to the Department of Home Affairs  
 For enquiry or verification purposes contact 0800 90 11 80

**RSA**

**119251421**





**SOUTH AFRICAN POLICE SERVICE**  
**HUMAN RESOURCE MANAGEMENT**  
 DELFT

**2023 -12- 10**

**HUMAN RESOURCE DEVELOPMENT**  
**SOUTH AFRICAN POLICE SERVICE**

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*[Handwritten Signature]*  
 Handtekening/Signature



147233

**NOTICE OF PERSONAL PARTICULARS**

1. Any changes to the personal particulars in your ID Book must be communicated to all relevant parties.

**NOTICE OF CHANGE OF ADDRESS**

1. Keep the NOTICE OF CHANGE OF ADDRESS form in this pocket to report a change of address or a change in particular of your present address e.g. name of street and/or street number etc.

2. Hand in at or post to the nearest regional/district office of the DEPARTMENT OF HOME AFFAIRS

**I.D. No. 810415 0729 087**



S.A.CITIZEN

**SURNAME**  
**QWESHA**

**FORENAMES**  
**NDILEKA**

**COUNTRY OF BIRTH**  
**SOUTH AFRICA**

**DATE OF BIRTH**  
**1981-04-15**



**DATE ISSUED**  
**2011-06-30**

ISSUED BY AUTHORITY OF  
THE DIRECTOR-GENERAL  
HOME AFFAIRS

**SOUTH AFRICAN POLICE SERVICE**

**HUMAN RESOURCE MANAGEMENT**  
DELFT

**2023 -12- 10**


**HUMAN RESOURCE DEVELOPMENT**

**SOUTH AFRICAN POLICE SERVICE**

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Handtekening/Signature



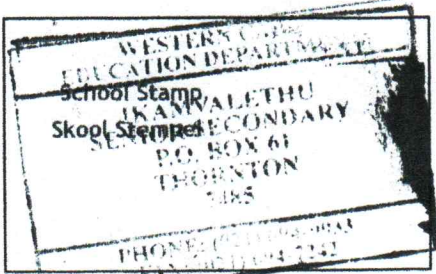


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*[Signature]*  
SOUTH AFRICAN POLICE SERVICE  
HUMAN RESOURCE MANAGEMENT  
DELFT

DECEMBER 2021 / DESEMBER 2021

## DECEMBER PROGRESS REPORT / DESEMBER

2023 -12- 10

LEARNER / LEERDER: QWESHA, ANDISIWE  
CLASS/KLAS: GR11 E  
CEMIS NO/SOBIS NR: 040716AQ20002

HUMAN RESOURCE DEVELOPMENT

SUBJECT / VAK	MAR		JUN		SEP		DEC		OVERALL	
	%	C/K	%	C/K	%	C/K	%	C/K	%	C/K
XHOSA	69	6	71	6	69	5	59	4	66	5
ENGLISH	59	4	40	3	52	4	51	4	50	4
MATHEMATICAL LITERACY	51	4	74	6	73	6	39	2	53	4
LIFE ORIENTATION	86	7	30	2	48	3	67	5	60	5
BUSINESS STUDIES	52	4	52	4	56	4	62	5	57	4
TOURISM	40	3	52	4	41	3	32	2	40	3
HISTORY	56	4	50	4	38	2	43	3	48	3

DAYS ABSENT / DAE

MAR	JUN	SEP	DEC	TOT
2	0	0	2	4

RESULT / UITSLAG

PROMOTED / BEVORDER

Well done!!

*[Signature]*

TEACHER / ONDERWYSER

*[Signature]*

PRINCIPAL / SKOOLHOOF

MR S S MABECE

### EXPLANATION / VERDUIDELIKING

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SCHOOL CLOSES ON / SKOOL SLUIT OP 2021/12/15

SCHOOL RE-OPENS / SKOOL HEROPEN : 2022/01/19



120211215-1922022

REPORT OF THE  
COMMISSIONER OF THE GENERAL LAND OFFICE  
ON THE  
LANDS BELONGING TO THE UNITED STATES  
IN THE TERRITORY OF ARIZONA  
AS OF JANUARY 1, 1890

PREPARED UNDER THE  
ACT OF MARCH 3, 1879, CHAP. 22, § 2, STAT. AT LARGE,  
21, 373.

WASHINGTON:  
GOVERNMENT PRINTING OFFICE:  
1890.

THE GENERAL LAND OFFICE,  
WASHINGTON, D. C.

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